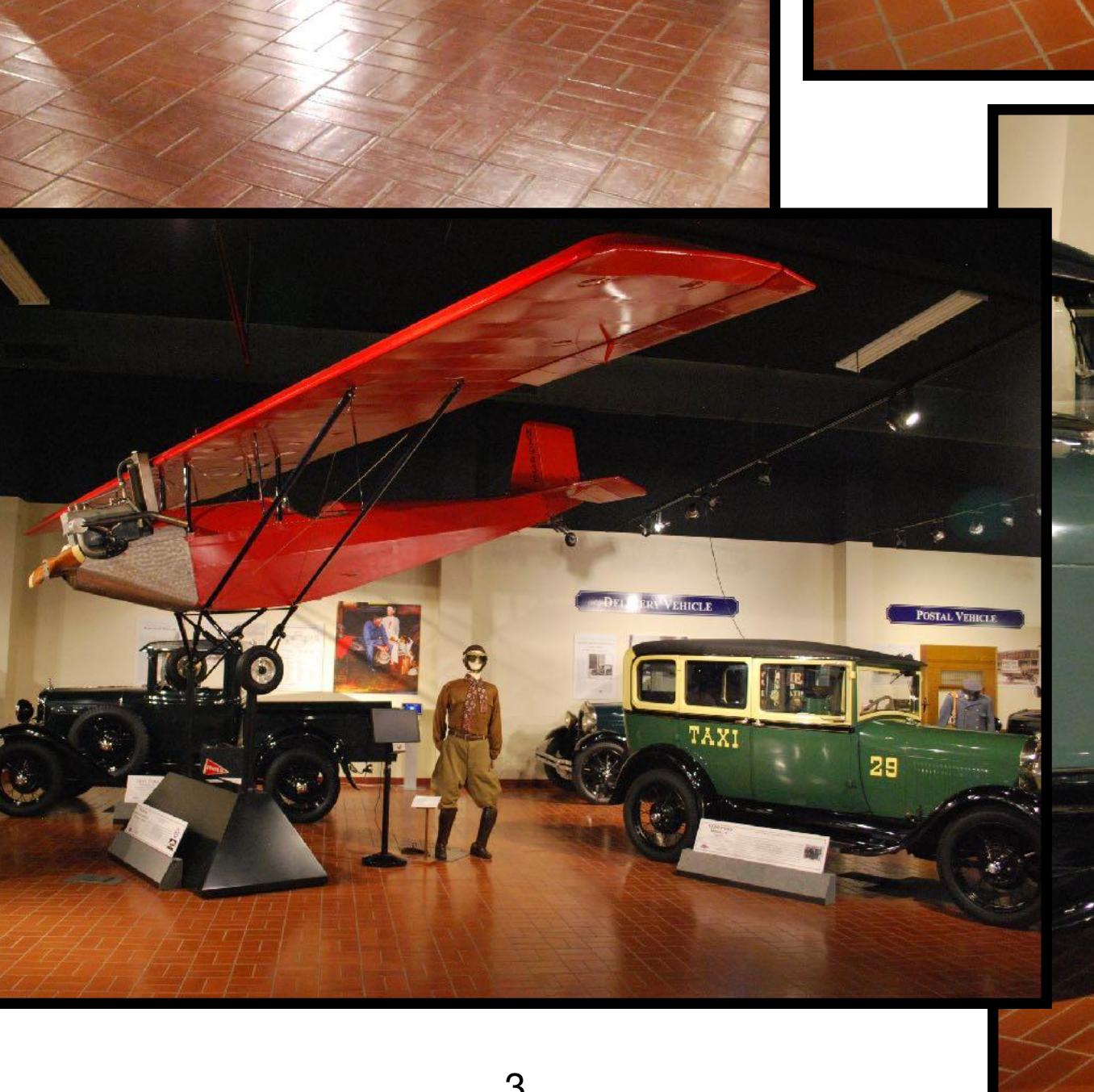
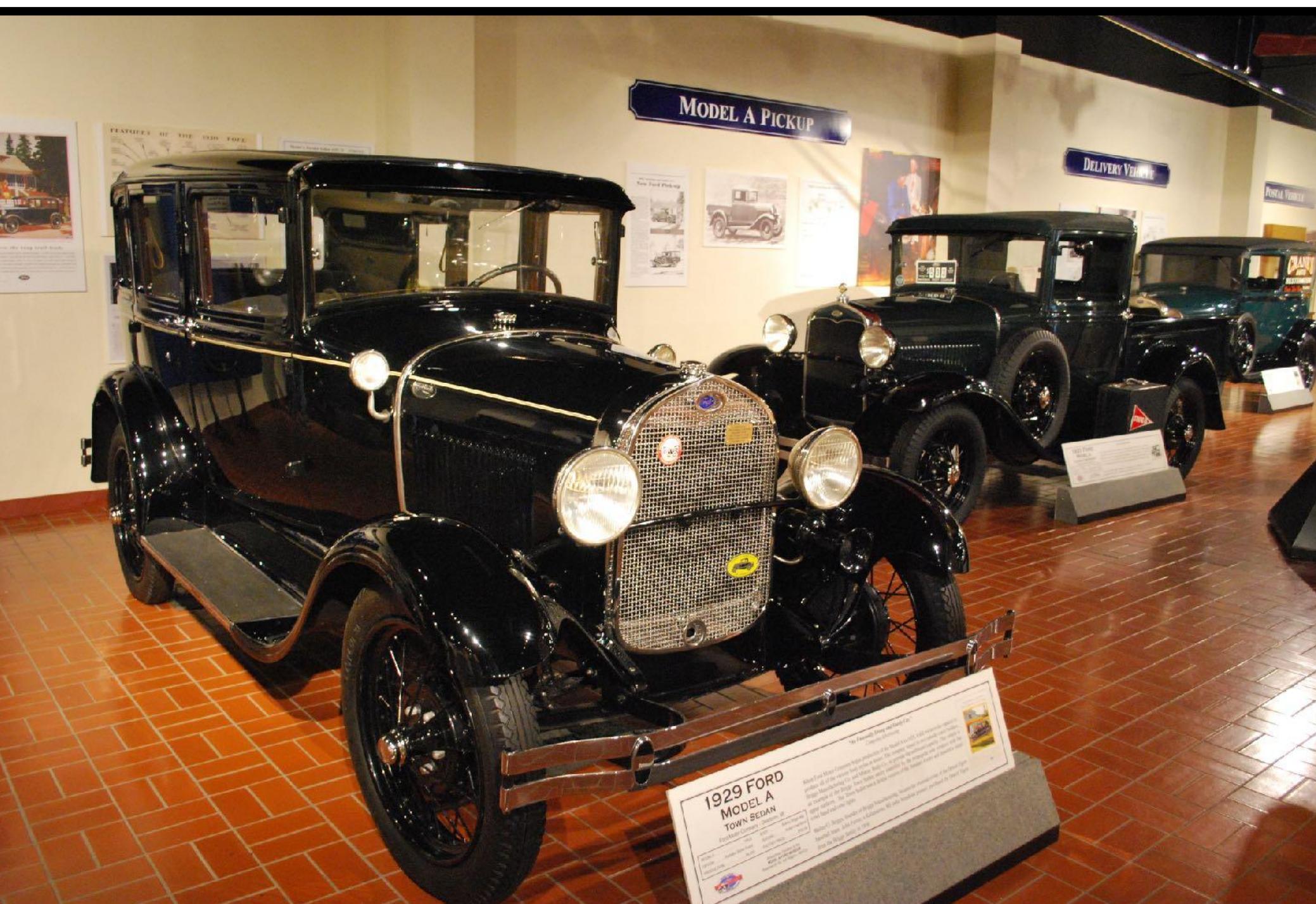




MODEL A MUSEUM





Museum Growth Strategy

- Expand the Model A Museum on the Gilmore Campus
- Our objectives:
 - Through vignettes show how Model A's were used in the Model A Era
 - Create a working garage as a Learning Center
 - Develop more interactive displays

NEW DISPLAY FACILITY FOR
FORD MODEL A
CLASSIC CAR MUSEUM

FLOOR PLAN

HOWARD L. OVERBECK,
ARCHITECT, P.A.
2627 MELAND VIEW LANE
ST. CLAIR, MICHIGAN 48081
PHONE (313) 377-3361

CORNERSTONE CONSTRUCTION
401 WEST CENTER AVENUE
PORTAGE, MICHIGAN 49024
PHONE (269) 324-4400
FAX (269) 324-4400

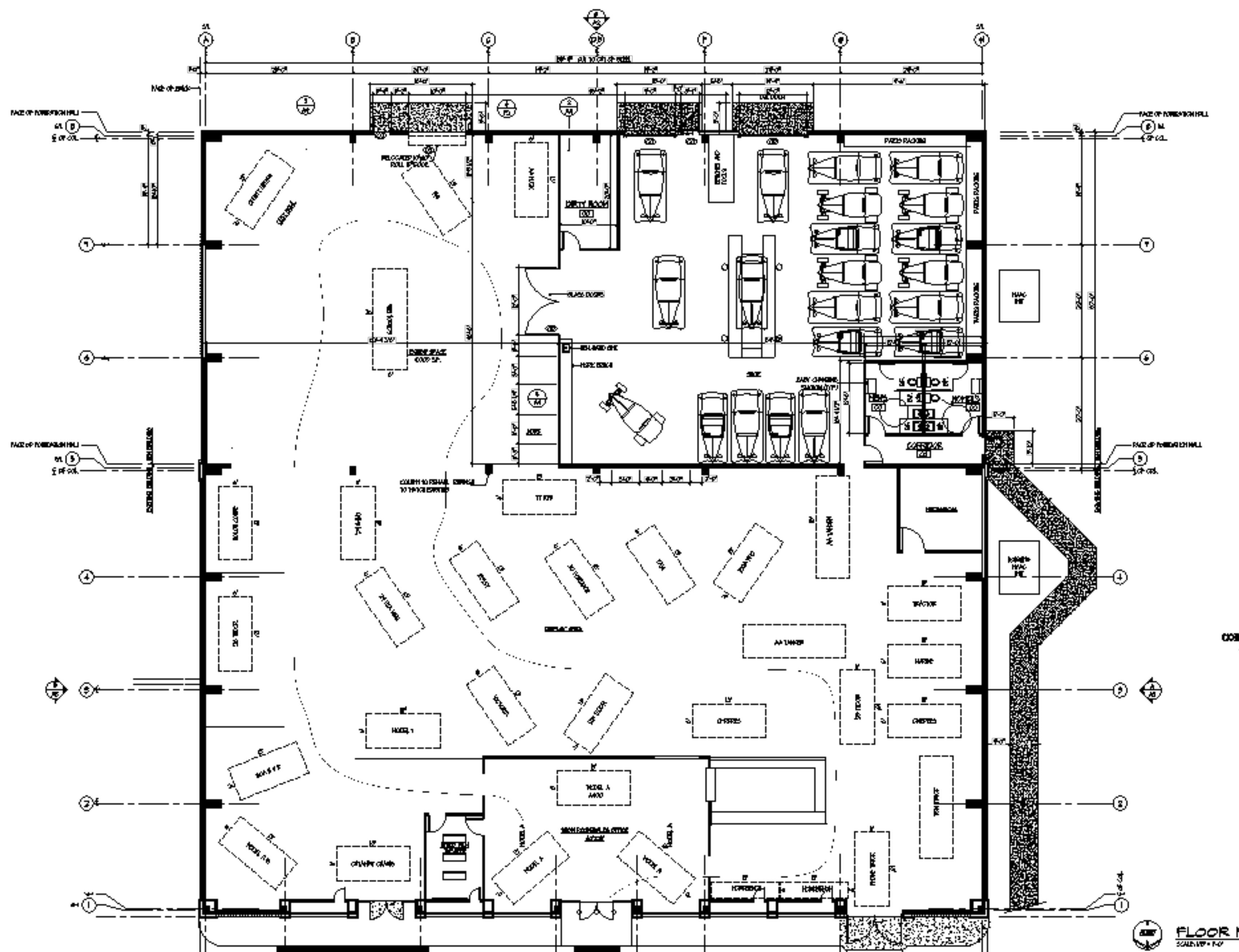


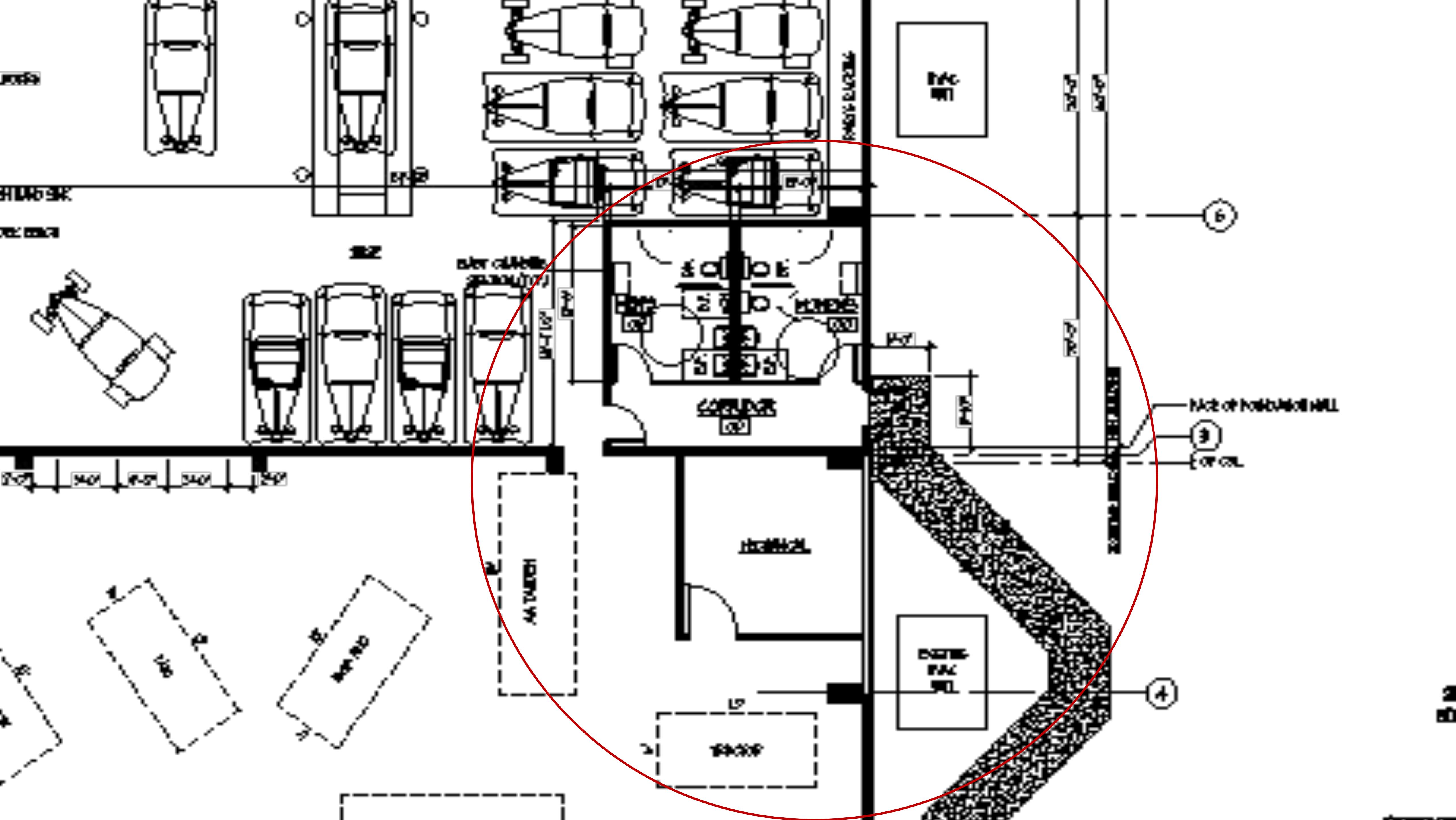
PROJECT NO.
1000

DATE
8/1/98

REVISION

FLOOR PLAN
SCALE 1/8" = 1'-0"





Fully developed Vignettes



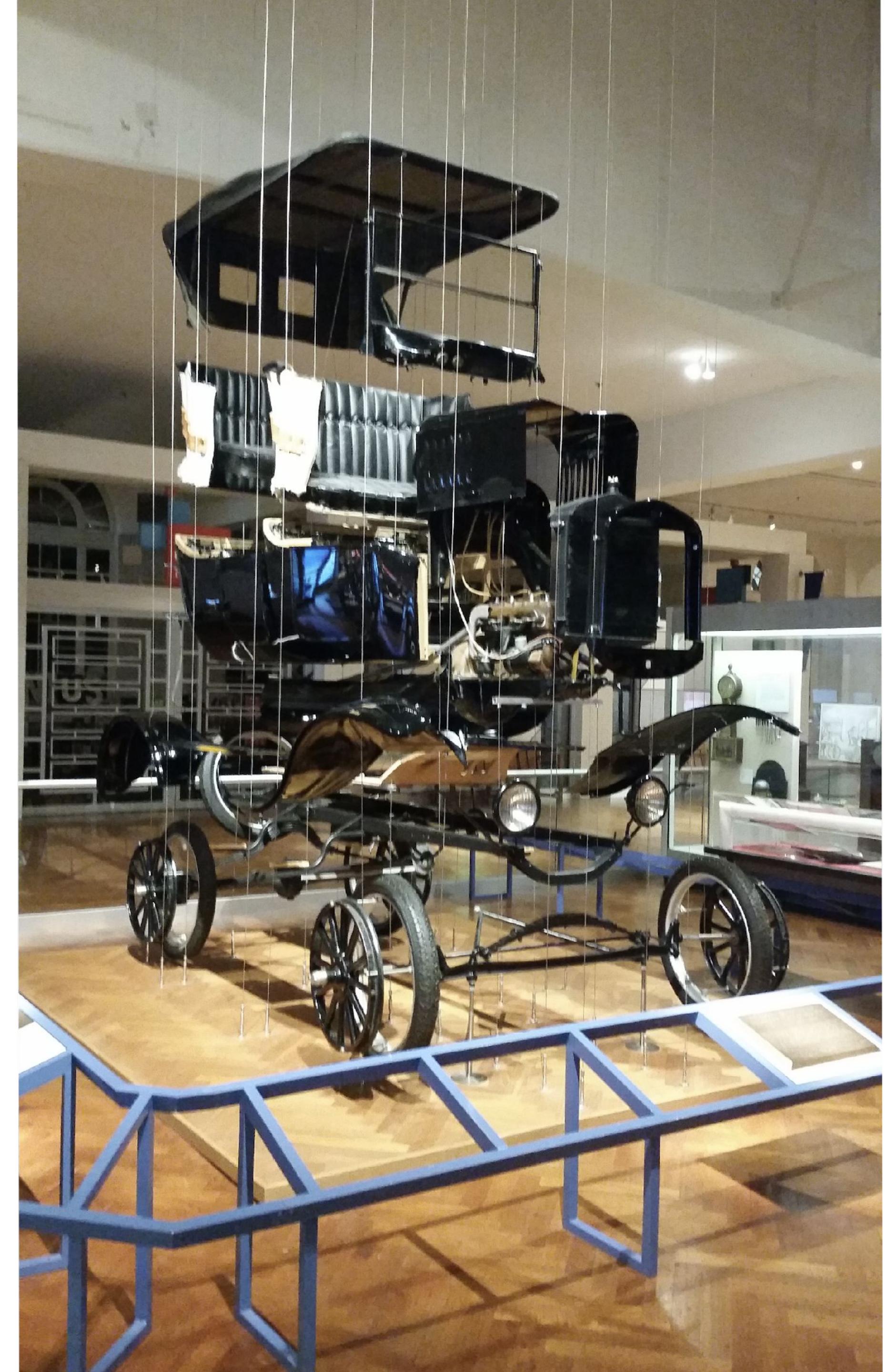
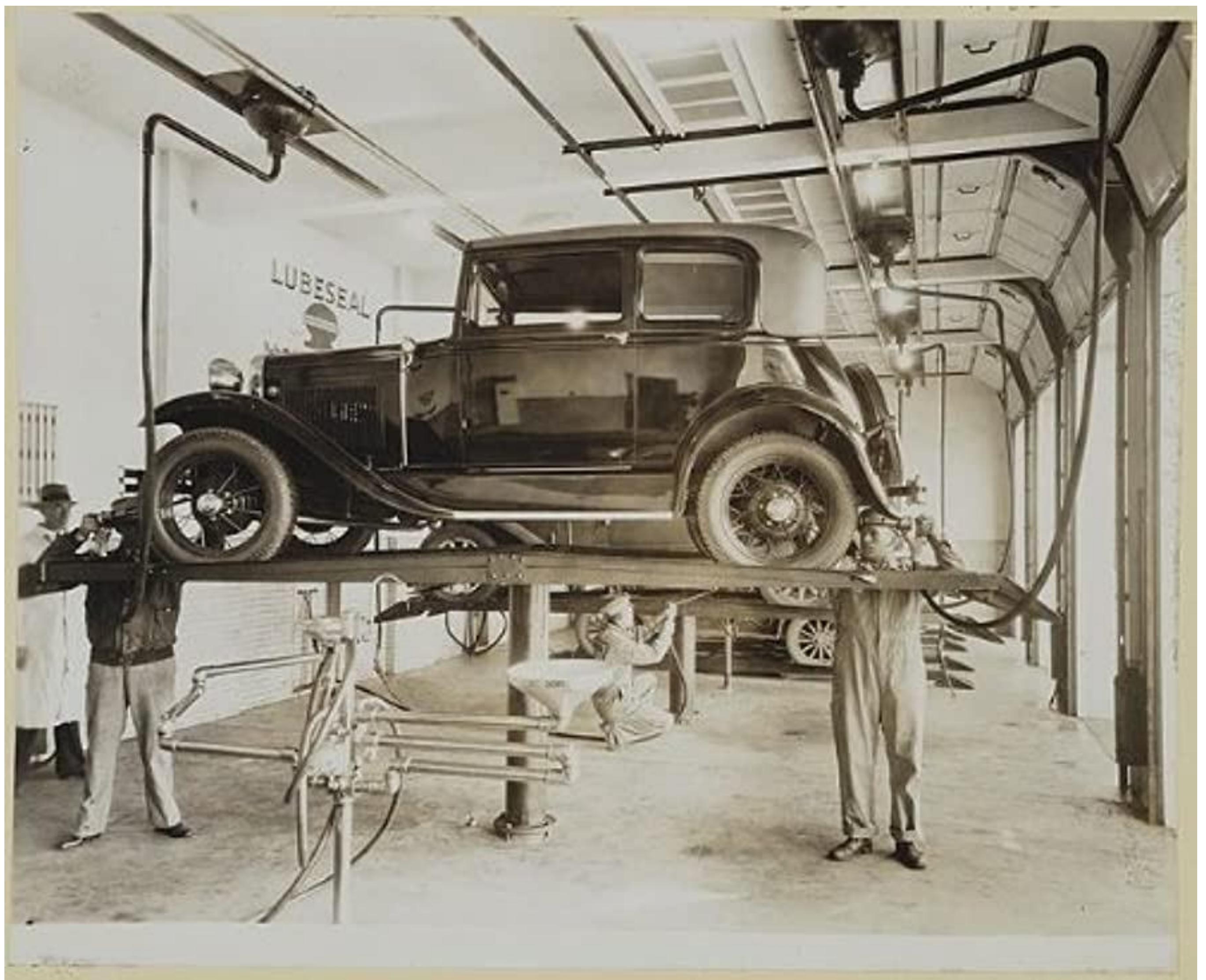
Add More Interactive Exhibits





Model A Photo Experience





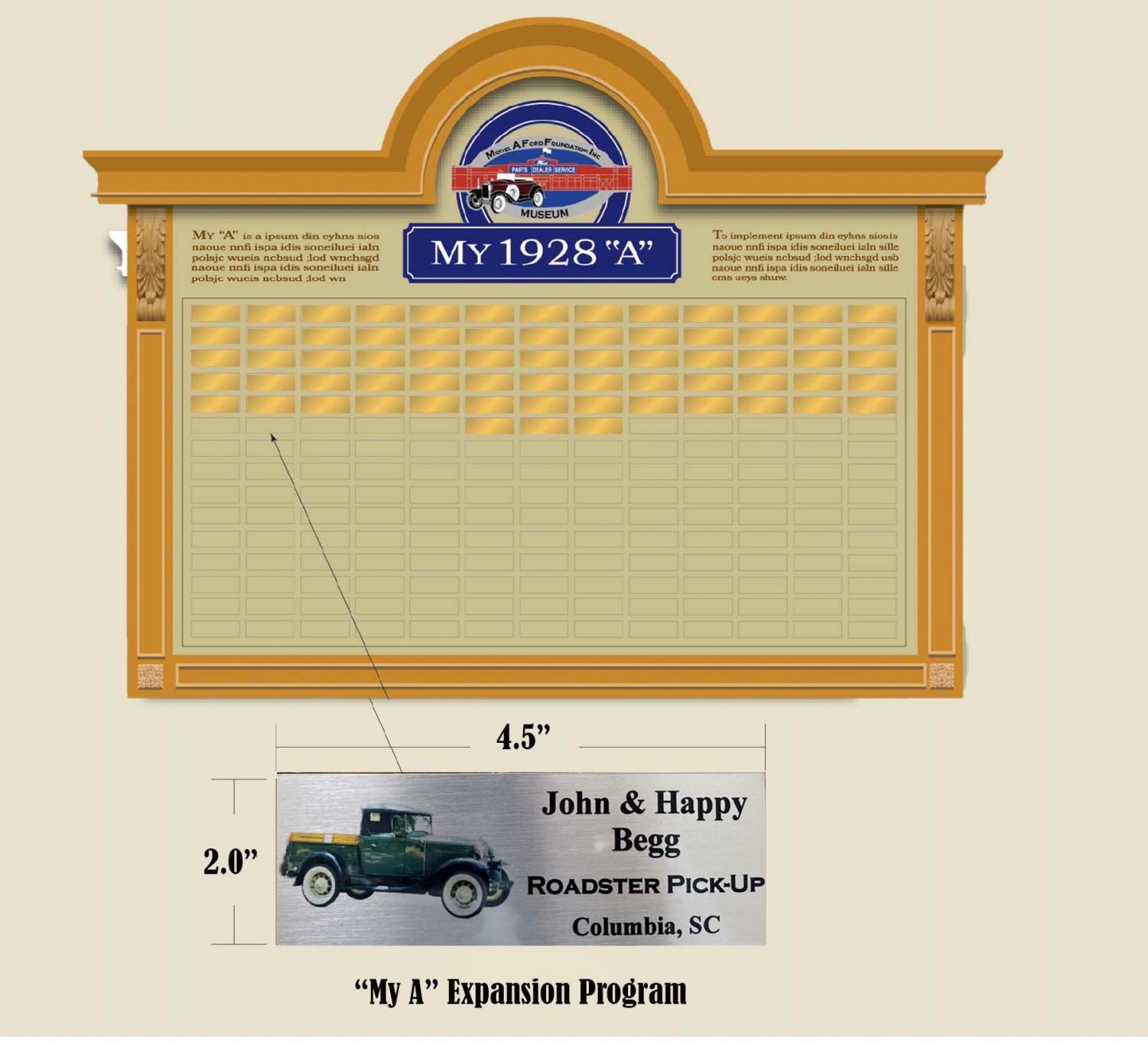
Funding Goal

- Raise \$1 Million Dollars for construction costs
- Raise \$200K for outfitting new space
- Ribbon Cutting - September 2025

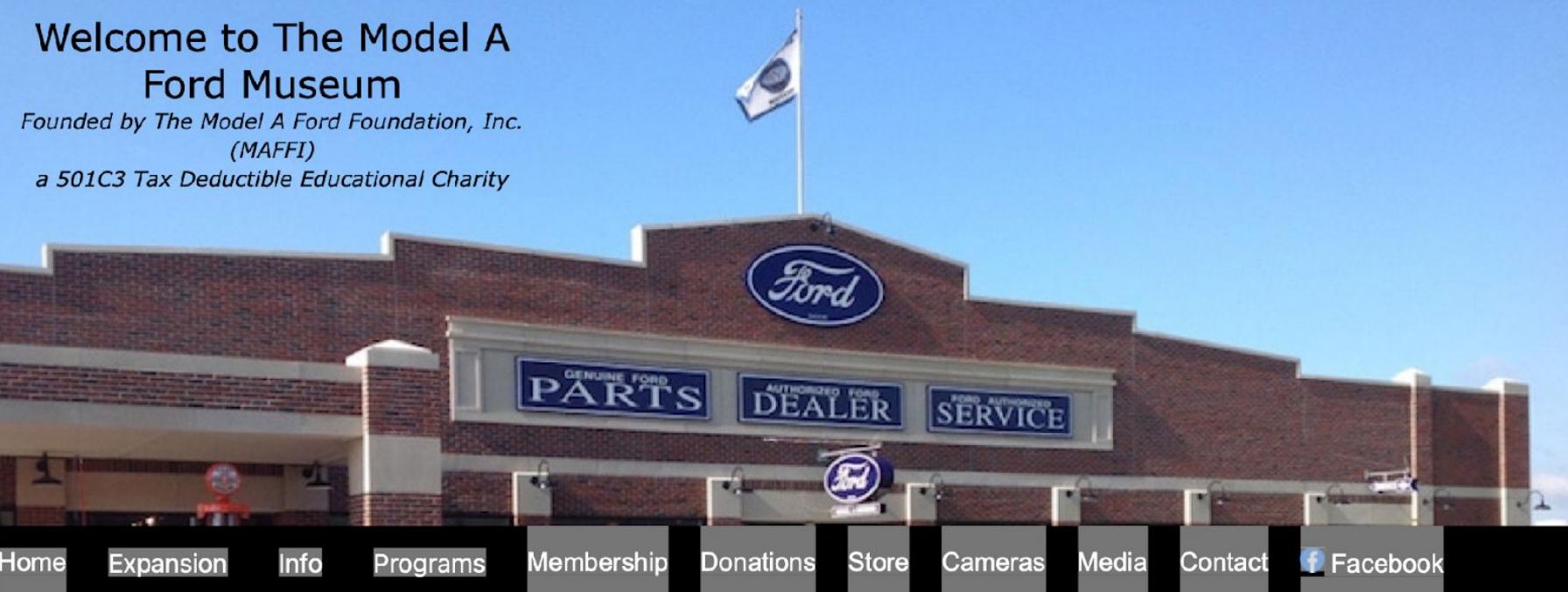
Note:

- Endowment Fund will not be used for expansion cost.
- No debt will be incurred for Museum expansion

How to contribute to the Museum Expansion

Club & Individual Support	My "A" Program	Betsy Sweepstakes
 <p>Museum Expansion Capital Campaign Pledge Card</p> <p>Name _____</p> <p>Address _____</p> <p>City _____ State _____ Zip _____</p> <p>Phone _____ Email _____</p> <p>Total Amount Pledged _____ Date _____</p> <p>One time payment _____ Annually x2 _____</p> <p>Monthly x12 _____ Monthly x24 _____</p> <p>Signature _____</p> <p>Print Name _____</p>	 <p>MY 1928 "A"</p> <p>John & Happy Begg ROADSTER PICK-UP Columbia, SC</p> <p>2.0" 4.5"</p> <p>"My A" Expansion Program</p>	 <p>A photograph showing several vintage cars, including a light-colored sedan and a green taxi, displayed in a museum setting with red brick floors and white walls.</p>

Welcome to The Model A Ford Museum
 Founded by The Model A Ford Foundation, Inc.
 (MAFFI)
 a 501C3 Tax Deductible Educational Charity



Home Expansion Info Programs Membership Donations Store Cameras Media Contact [Facebook](#)

NOW YOU CAN BE PART OF YOUR MODEL A MUSEUM EXPANSION!!

WE'RE EXPANDING

Want to win Betsy and help out?
 Then click the image!

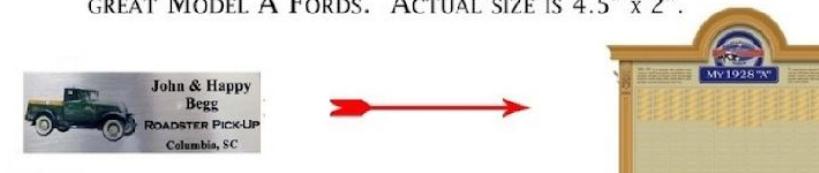


Want to win Betsy and help out?
 Then click the image!

My "A" Program

NOW YOU CAN BECOME A VITAL PART OF THE MUSEUM EXPANSION AND MAKE THIS EXCITING GROWTH BECOME A REALITY. FOR A \$200.00 DONATION, A PLAQUE WITH YOUR NAME, VEHICLE, CITY AND STATE AS WELL AS A COLOR IMAGE OF YOUR CAR WILL BE PLACED ON A DISPLAY BOARD BY THE YEAR 28,29,30,31. THESE DISPLAYS WILL BE INSIDE THE NEW ADDITION OF THE MUSEUM. THIS IS A GREAT WAY TO SHOW YOUR CAR, AND SUPPORT THE MUSEUM. THEY ALSO MAKE GREAT GIFTS FOR PARENTS, GRANDPARENTS AND GREAT GRANDPARENTS. BE PART OF AN EVER LASTING LEGACY TO OUR GREAT MODEL A FORDS. ACTUAL SIZE IS 4.5" x 2".

John & Happy Begg
 ROADSTER PICK-UP
 Columbia, SC



Individual and Chapter Donations

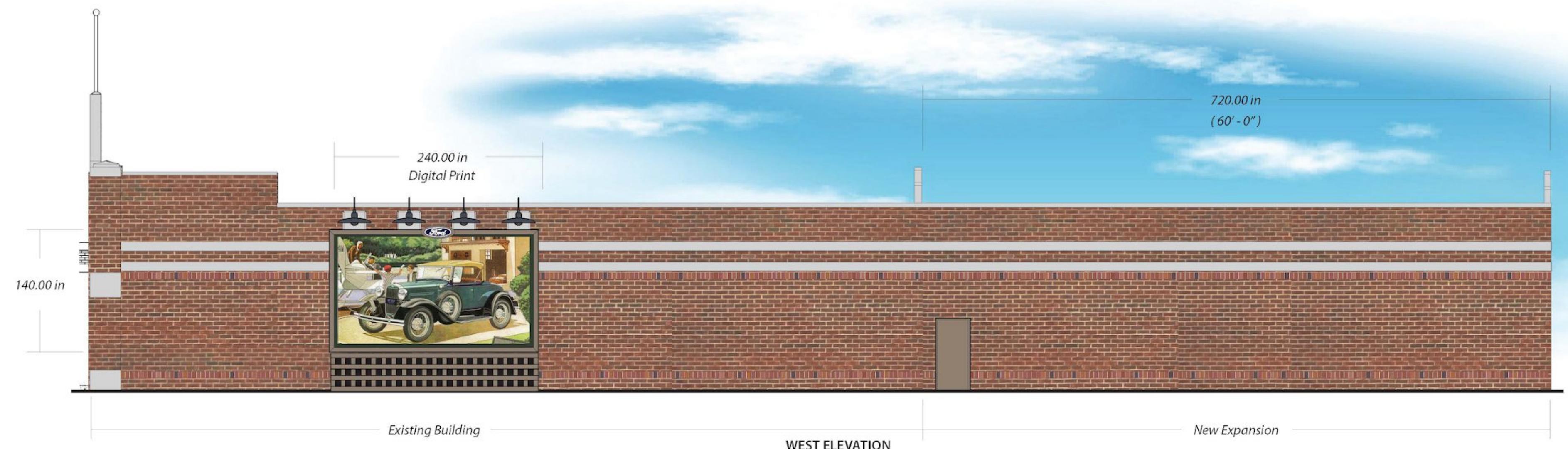
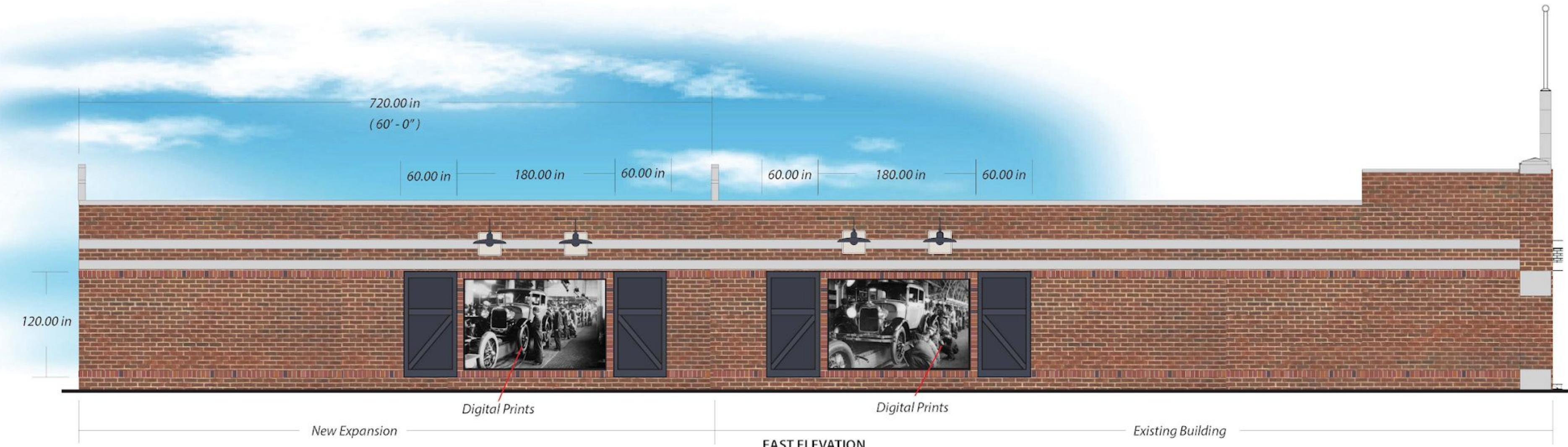
Supporter = \$500
Patron = \$1,000
Bronze = \$5,000
Silver = \$10,000
Gold = \$20,000
Platinum = \$50,000

Club Pledge Card
 Model A Ford Museum
 Mission Expansion Capital Campaign
 Club Pledge Card

Club Name _____
 Address _____
 City _____ State _____ Zip _____
 Phone: _____ Email: _____
 Total Amount Pledged _____ Date _____
 One Time payment _____ Annually x 2 _____
 Monthly x 12 _____ Bi-Monthly x 6 _____
 Signature _____
 Print Name _____
 Club File _____

**Leave your legacy!
Secure our hobby
for future
generations**





5009 West River Drive | Comstock Park, MI 49321 | Ph 616.784.5711 | Fx 616.784.8280 | www.valleycitysign.com

CUSTOMER SIGNATURE: _____

DATE: _____

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PROPERTY OF VALLEY CITY SIGN

OPTION 2

CONCEPT

DRAWING #180,885A

EXTERIOR

Scale: 3/32" = 1'-0"

Page 1 of 2

PROJECT: **Model A Museum**

PHOTOSCAN (S): **No**

DATE: **05.07.24**

HOURS: **1.0+**

DESIGNER: **SV**

REVISIONS: **SV**

SALES: **Randy**

Thank you!
Please contribute to our Expansion Plan





Museum Expansion Capital Campaign
Pledge Card

Circle one: Individual Chapter/Region

Name: Individual or Chapter/Region _____

Address _____

City _____ State _____ Zip _____

Phone _____ Email _____

Total Amount Pledged _____ Date _____

One time payment _____ Annually x2 _____

Monthly x12 _____ Monthly x24 _____

Signature _____

Print Name _____

Return to: John Marshall, Executive Director

P.O. Box 28

Peotone, Illinois 60468